

THREE TYPES OF MIRACLES

Background

The Siforno is teaching us that the act of Creation happened at the very first moment of time, and there was no time before that point.

ספר בראשית פרק א

(א) בְּרֵאשִׁית בְּרָא אֱלֹהִים
אֵת הַשָּׁמַיִם וְאֵת הָאָרֶץ

In the beginning, HASH-EM created the heavens and the earth.

ספורנו עה"ת ספר בראשית פרק א פסוק א

(א) **בראשית.** בתחלת הזמן והוא רגע ראשון בלתי מתחלק שלא היה זמן קודם לו

Siforno:

In the beginning of time - which was the very first moment (without anything to separate against) because there was no time before this.

Questions

We know that there had to be time before that point. We know that HASHEM wrote the Torah before creating the world. We also know that HASHEM already planned many features of this world before creating it. But even more pointedly, HASHEM existed before the Creation. Doesn't that mean that there had to be time before the act of Creation?