

I NEVER DO ANYTHING WRONG

Background

The concept of *moreh heter* comes from the *Halachic* term to teach (or *paskan*) that something is permitted. Effectively, it means that a position is put forth to explain why a given behavior is permitted.

ספר במדבר פרק ה

יב דְּבַר אֶל בְּנֵי יִשְׂרָאֵל
וְאָמַרְתָּ אֲלֵהֶם אִישׁ אִישׁ
כִּי תִשְׁטָה אִשְׁתּוֹ וּמָעַלָה
בּוֹ מַעַל

Speak to the Klal Yisroel and say to them, "A man who accuses his wife and she acted treacherously."

רש"י על במדבר פרק ה פסוק יב

Our Sages taught us: The adulterers do not commit an act of adultery until a "wind of insanity" enters them.

Siftei Chachomim

Chazal don't literally mean that a "wind of insanity" enters them, for then they would be innocent via the claim of insanity. Rather, it means they won't do the act until the yetzer harah is moreh heter them.

Questions

The concept of *moreh heter* in regards to adultery becomes very difficult to understand. If we are dealing with a *frum* Bais Yaakov woman, how is it possible for the *yetzer harah* to tell her that this act is permitted? And if we are dealing with a *pirutza*, a woman who just doesn't care, what does she need a *moreh heter* for? She doesn't care anyway.